

is bruised and disfigured, the cheerful valour, the implicit trust

workwoman to employ
not do wrong or allow
to prevent, even at the
such disagreeableness or
self. Depend upon it,
take as much interest
when you are all alone on

er struggling with the
up a bit of work and get
when you are on the
; with the temptation to
or and applause by not
enough. Let it be fully
will be no party to any

masters and servants
it will take care, at any
w nothing about it.
the rights of the poor as
and the rich, it is more
advice, because you may
over in act upon it. Sit
rights of the poor, right

test things we have to
the having or getting
tion in this life. Always

rich Christ points out the
and misery of those who
they can for themselves
same time a salvation
rightly feels all that St.
the rich, will not be the
re or sown upon wealth;

himself is concerned, the soldier will not be found to care for pay or any worldly gain. He will take any interest in this kind for the sake of higher things and for himself. But it

that such a man cannot
or take steps to redress
or he sees them inflicted
never he can see his way
benefit for them by so
it be wrong to see the
upon and rubbed by the

body can nerer mix itself
even give advise to men
much matters. In these
not be a soldier all alone.

FIGHT IT OUT!

must be a soldier all alone,
at any possible risk to
do nothing he comes into
tens or men: but always
in for himself, but only
God and his fellowman.
courage as to regulate

by the wishes of a powerful patron; and to work, take the best of you the heartiest welcome and cheer, Daniel and meet them in the City to trade dispute. If you

his face covered with
sweat, his hands and hoarse
voice like a faded picture, but
a message of love, ever

ne of his eyes, and may
at to all around him
ly be able to communi-
in odd sentences now
ugh the songs he sings,
ligerly at his toll. Alas!
gone, and I must come

of the question next
iron in the meantime fall
of those who walk about
excuse fur never speak-
n. Live it, of course;
note at week show how
you are. But speak it,
as speak with the

... or people will leave you
just as you leave them w
out a struggle.

